Archdiocese of Seattle Catholic Identity Rubric for Teachers

	Catholic Identity					
	Unsatisfactory	Basic	Proficient	Distinguished		
CI 1	Prayer and Student Faith Form	mation				
	There is limited classroom	The teacher engages the class	The teacher engages the class in a	The teacher engages the entire class in a		
	prayer or faith formation.	in some prayer and faith	variety of prayer and faith formation	variety of prayer and faith formation		
		formation experiences.	experiences throughout the school	experiences throughout the school day and		
			day.	creates a model classroom faith community.		
	Possible teacher observables:	Possible teacher observables:	Possible teacher observables:	Possible teacher observables:		
	 Prayer is not observed at any point during 	 The teacher engages students in the same 	 Different prayer modalities are used, including personal prayer 	 Different prayer modalities are used regularly, including personal prayer and 		
	the teacher's	type of prayer with little	and shared prayer with others	shared prayer with others		
	instruction	variety	• Students play an active role in	• Students bring forth their own intentions		
	When a student asks a	 Liturgical seasons are 	class prayer	and petitions and initiate class prayer		
	question regarding the	not addressed in the	Students occasionally ask	The teacher actively engages in school		
	faith, the teacher dismisses the question	prayer life of the classroom	questions about their faith in the teacher's classes	 liturgies Students regularly ask questions about 		
	uismisses the question		 Liturgical seasons are 	their faith in the teacher's classes		
			incorporated into classroom	Liturgical seasons are incorporated into		
			prayer and environment	classroom prayer and environment		
				The teacher provides resources to extend		
				faith formation at home		
CI 2	Catechist Certification and Pe					
	adhere to the Archdiocesan	The teacher adheres to the Archdiocesan catechist	The teacher shares his/her personal faith journey and adheres to the	The teacher openly shares his/her personal faith journey, actively takes a leadership role		
	catechist certification and	certification and renewal	Archdiocesan catechist certification	in the faith formation of the school		
	renewal requirements.	requirements.	and renewal requirements.	community, and adheres to the Archdiocesan		
	renewarrequirements.	requirements.	and renewal requirements.	catechist certification and renewal		
				requirements.		
	Possible teacher observables:	Possible teacher observables:	Possible teacher observables:	Possible teacher observables:		
	• The teacher skips	• The teacher	• The teacher completes all	• The teacher volunteers to lead staff or		
	faculty meetings in	attends/completes all	required catechetical	parent faith formation		
	which the staff	required staff	certification training	 The teacher organizes a special prayer or 		
	participates in catechetical	catechetical certification training	 The teacher shares his/her own faith with other members of 	act of ministry in response to a community crisis, tragedy, or celebration		
	certification training,	training	the school community	 The teacher attends significant non-school 		
	or does not complete		 The teacher willingly leads staff 	parish liturgies such as First Communion		
	the required		or parent faith formation when	• The teacher completes all required		
	assignments		asked to do so	catechetical certification training		
				 The teacher actively shares his/her own faith with various members of the school 		
				faith with various members of the school community		
				community		

CI 3	3 Service and Missionary Discipleship					
	The teacher does not participate in school service/ missionary discipleship opportunities.	The teacher participates in school service/ missionary discipleship opportunities.	The teacher participates in school service/ missionary discipleship opportunities and integrates Catholic Social Teaching into classroom reflections on service opportunities.	The teacher actively participates in school service/ missionary discipleship opportunities, fully integrates Catholic Social Teaching into classroom reflections on service opportunities, and provides additional service learning for his/her students beyond school-organized service.		
	 Possible teacher observables: The teacher skips school service events or is visibly disengaged during a service event (ie checking email, reading something else, grading papers). 	 Possible teacher observables: The teacher attends school service opportunities The teacher participates in service with the students 	 Possible teacher observables: The teacher attends service events and actively participates in service with students The teacher prepares students for a service event through classroom instruction and leads students through a guided reflection after the event The teacher often references Catholic Social Teaching in classroom instruction 	 Possible teacher observables: The teacher attends service events and actively participates in service with students The teacher prepares students for a service event through classroom instruction and leads students through a guided reflection after the event The teacher regularly and intentionally references Catholic Social Teaching in classroom instruction The teacher organizes a service project for his/her classroom and links the project to a classroom topic or unit of study 		
CI 4	Signs and Sacramentals					
	Religious signs, sacramentals, traditions, and rituals of the Roman Catholic Church are not evident in the teacher's classroom/instruction.	Religious signs, sacramentals, traditions, and rituals of the Roman Catholic Church are evident in the teacher's classroom and sometimes incorporated into classroom instruction.	The teacher often integrates religious signs, sacramentals, traditions, and rituals of the Roman Catholic Church into classroom life.	The teacher regularly integrates religious signs, sacramentals, traditions, and rituals of the Roman Catholic Church into classroom life and uses them to appropriately reflect changes in classroom life and the liturgical seasons.		
	 Possible teacher observables: There are no religious signs, sacramentals, traditions, or rituals present in the teacher's classroom. 	 Possible teacher observables: Simple sacramentals such as a crucifix are present in the teacher's classroom, but the teacher does not reference the sacramentals during prayer or as opportunities arise The teacher does not decorate the classroom with signs and sacramentals beyond those already provided 	 Possible teacher observables: A prayer table is present and students use the prayer table as a sacred space The teacher references signs and sacramentals as part of classroom instruction and prayer 	 Possible teacher observables: A prayer table is present and students use the prayer table as a sacred space The teacher references signs and sacramentals as part of classroom instruction and prayer The teacher updates signs and sacramentals regularly to correspond to the liturgical seasons The teacher appropriately uses religious signs, sacramentals, traditions, and rituals to address classroom hardships and celebrations 		

CI 5	Evangelization, Mission, and Philosophy				
	It is not evident that the	The teacher brings the	The teacher is committed to the	The teacher is strongly committed to the	
	teacher is actively engaged	school's mission and	mission and philosophy of the	mission and philosophy of the school and	
	in bringing the school's	philosophy and the Good	school and actively engaged in	actively engaged in bringing the Good News of	
	mission and philosophy and	News of Jesus into the	bringing the Good News of Jesus	Jesus into the total educational experience,	
	the Good News of Jesus into	educational experience.	into the total educational	which includes a vibrant classroom faith	
	the total educational		experience and there is a vibrant	environment, parent partnership, and the	
	experience.		classroom faith environment.	greater community.	
	Possible teacher observables:	Possible teacher observables:	Possible teacher observables:	Possible teacher observables:	
	 The teacher does not talk about our Catholic faith with students when opportunities arise Catholic integration opportunities are never present in the teacher's lesson plans The school's mission and philosophy are not posted in the teacher's classroom. The teacher does not integrate discussion of the school's mission and philosophy into classroom discussion 	 The teacher's lesson plans sometimes include opportunities to link other content areas to the Catholic faith The teacher only facilitates conversations around faith when children pose faith- related questions The school's mission and philosophy are posted in the teacher's classroom The teacher rarely incorporates discussion of the school's mission and philosophy into classroom discussion 	 The teacher's lesson plans often include opportunities to link other content areas to the Catholic faith The teacher often facilitates classroom conversations around faith, linking our Catholic faith to several content areas The school's mission and philosophy are posted in the teacher's classroom The teacher often integrates discussion of the school's mission and philosophy into classroom discussion in several content areas 	 The teacher's lesson plans regularly include opportunities to link other content areas to the Catholic faith The teacher regularly facilitates classroom conversations around faith, linking our Catholic faith to several content areas The teacher provides resources for families to develop their faith life at home via class newsletters, email suggestions, etc. The school's mission and philosophy are posted in the teacher's classroom The teacher regularly integrates discussion of the school's mission and philosophy into classroom discussion in several content areas 	

